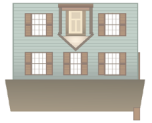
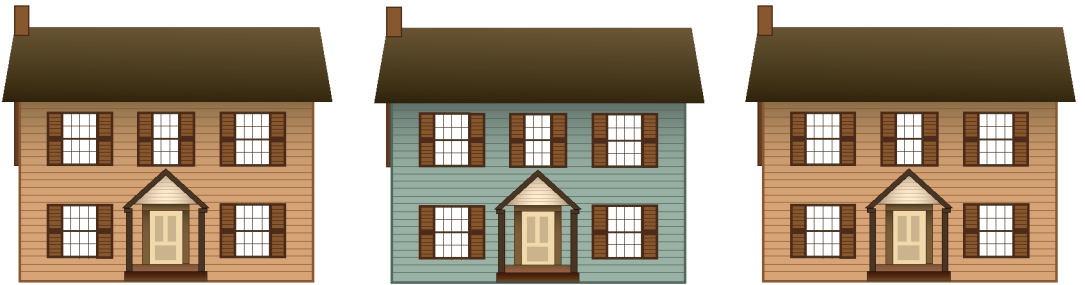


JACKSONVILLE STATE UNIVERSITY  
700 PELHAM ROAD NORTH  
JACKSONVILLE, AL 36266-1602



YOU CAN'T UNDERSTAND IT. YOU WOULD HAVE TO BE BORN THERE.



# ON THE BRINK

STONE CENTER THEATRE | JACKSONVILLE STATE UNIVERSITY

SATURDAY, FEBRUARY 13, 2010

## ON THE BRINK 2010 SCHEDULED AUTHORS

MELISSA J. DELBRIDGE  
*FAMILY BIBLE*



TED DUNAGAN  
*A YELLOW WATERMELON*



AMANDA C. GABLE  
*THE CONFEDERATE  
GENERAL RIDES NORTH*



EMYL JENKINS  
*THE BIG STEAL*



THOMAS LAKEMAN  
*BROKEN WING*



JOANNA CATHERINE SCOTT  
*CHILD OF THE SOUTH*



NEIL WHITE  
*IN THE SANCTUARY OF OUTCASTS*



SUSAN REBECCA WHITE  
*BOUND SOUTH*



## ABOUT ON THE BRINK

The ON THE BRINK conference is designed as a provocative and entertaining gathering of Southern writers and readers. The conference offers a forum to emerging writers as they explore the Southern experience through our past, present, and future.

The conference will bring together writers in a range of genres. The writers attending the conference will read from their works and discuss their reasons for working in their chosen genre, as well as respond to questions from the audience.

### CONFERENCE SCHEDULE

8:00 - 9:00	REGISTRATION
9:15 - 10:15	SESSION I
10:15 - 10:45	BREAK
10:45 - 11:45	SESSION II
12:00 - 1:30	LUNCH
1:30 - 3:30	BOOK SIGNING

For more information, contact

Gena Christopher  
256-782-5856  
genac@jsu.edu

The conference will be held on Saturday, February 13, 2010, at the Stone Center Theatre.

Please pre-register by February 3, 2010. The registration fee is \$45.00, including lunch with the authors. Full-time JSU students may attend for \$15.00.

Please make check payable to ON THE BRINK. Please mail payment form and check to

Gena Christopher  
Jacksonville State University  
Attn: Department of English  
700 Pelham Road North  
Jacksonville, AL 36265-1602

ON THE BRINK | SATURDAY, FEBRUARY 13, 2010  
STONE CENTER THEATRE | JACKSONVILLE STATE UNIVERSITY

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

STATE/ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

NUMBER OF REGISTRANTS AT \$45.00 \_\_\_\_\_

NUMBER OF STUDENTS AT \$15.00 \_\_\_\_\_

AMOUNT ENCLOSED \_\_\_\_\_